

OWNER'S CERTIFICATION

I (we) do hereby certify that I am (we are) the owner(s) of record of the property shown and described hereon which is recorded in the Deed Books shown below, in the Office of the Madison County Clerk; and do hereby adopt this plan of lots for this property; and do hereby dedicate the streets and any other spaces so indicated to public use; and do establish and reserve the easements indicated for public utility and drainage purposes.

DATE May 18, 2005 Lawrence Palmisano
LAWRENCE PALMISANO (DB 561 PG 391)
DATE May 18, 2005 Woods Investments, LLC
WOODS INVESTMENTS, LLC (DB 569 PG 445)
DATE May 18, 2005 Byron Bond
BYRON BOND (DB 547 PG 341)

CERTIFICATE OF ACCURACY

I hereby certify that the survey depicted by this plat was done by persons under my direct supervision by the method of random traverse with side shots. The unadjusted precision ratio of the traverse was 1" : 23,114' and was not adjusted. The survey as shown hereon is a Class "A" survey and the accuracy and precision of said survey meets all the specifications of this class.

DATE 5-25-05 Dwaine Wheatley P.L.S. #3265
DWAIN WHEATLEY P.L.S. #3265

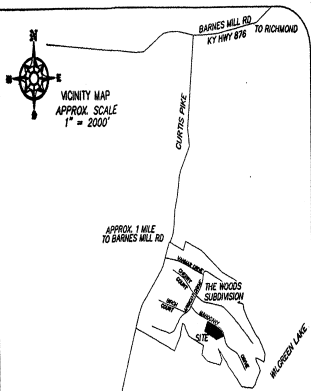
UTILITY AND EASEMENT NOTE

All utilities should be field verified before any construction begins. Any contractor, owner, or designer is hereby forewarned that any excavation upon this site may result in the discovery of additional underground utilities not shown hereon. This plat depicts all visible easements and easements of record only as discovered during the course of this survey and does not warrant the depiction of all easements and/or encumbrances.



B.U.D.

Before "U" Dig
call toll free
1-800-752-6007
for Buried Line/Cable Locations



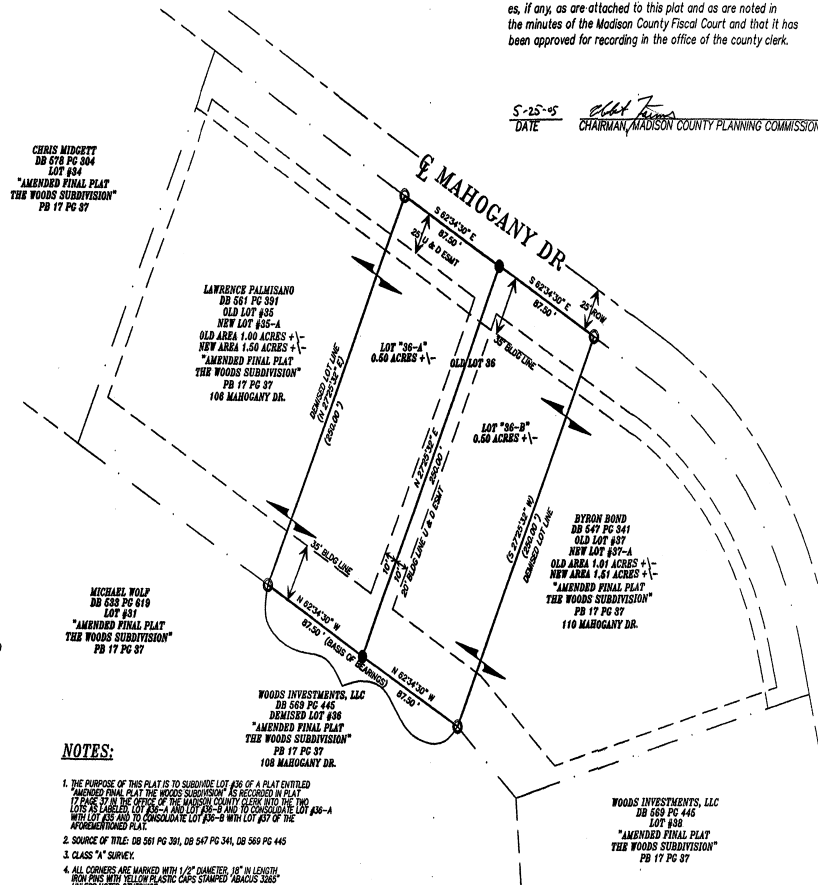
OWNER \ CLIENT:

WOODS INVESTMENTS, LLC
125 NORTH ALTA
DANVILLE, BOYLE COUNTY, KENTUCKY
OWNER:
BYRON BOND
110 MAHOGANY DR
RICHMOND, MADISON COUNTY, KENTUCKY
OWNER:
LAWRENCE PALMISANO
106 MAHOGANY DR
RICHMOND, MADISON COUNTY, KENTUCKY

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Madison County, Kentucky, with the exceptions of such variances, if any, as are attached to this plat and as are noted in the minutes of the Madison County Fiscal Court and that it has been approved for recording in the office of the county clerk.

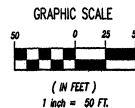
DATE 5-25-05 Chairman, Madison County Planning Commission
CHAIRMAN, MADISON COUNTY PLANNING COMMISSION



RECORDED IN: 14704
RECORDED ON: JUNE 13, 2005
TOTAL FEES: \$15.00
COUNTY CLERK: ALLIEN E. JARROLD
COUNTY: MADISON COUNTY
DEPUTY CLERK: JESSICA N. CONNEL
BOOK PG: PAGES 14 - 16

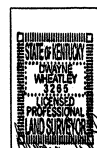
NOTES:

1. THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE LOT #36 OF A PLAT ENTITLED "AMENDED FINAL PLAT THE WOODS SUBDIVISION" AS RECORDED IN PLAT 17 PAGE 37 IN THE OFFICE OF THE MADISON COUNTY CLERK INTO THE TWO LOTS AS LABELED LOT #36-A AND LOT #36-B AND TO CONSOLIDATE LOT #36-A WITH LOT #37 AND TO CONSOLIDATE LOT #36-B WITH LOT #37 OF THE INFORMATIONED PLAT.
2. SOURCE OF TITLE: DB 561 PG 391, DB 547 PG 341, DB 569 PG 445
3. CLASS "A" SURVEY.
4. ALL CORNERS ARE MARKED WITH 1/2" DIA. IRON PIN (18" IN LENGTH) WITH YELLOW PLASTIC CAPS STAMPED "ABACUS LPLS #3265" UNLESS NOTED OTHERWISE.
5. CONTOURS ARE NOT SHOWN HEREON DUE TO CLARITY ISSUES.
6. THIS PROPERTY HAS BEEN FOUND TO BE IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 100 YEAR FLOOD ZONE ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 210424 0075-B EFFECTIVE DATE SEPTEMBER 28, 1990.
7. SMALLEST LOT: NEW LOT 36-A AND 36-B 0.50 ACRES +/-



LEGEND

- SET 1/2" DIA. IRON PIN (18" in length) #4 Rebar with yellow plastic caps stamped "ABACUS LPLS #3265"
- FOUND 1/2" DIA. IRON PIN (18" in length) #4 Rebar with yellow plastic caps stamped "ABACUS LPLS #3265"



Drawn by: GAW

Checked by:

Engineering & Land Surveying
236 Boggs Lane Suite 4
Richmond, KY 40475 (859) 625-1200

MINOR \ CONSOLIDATION PLAT FOR

WOODS INVESTMENTS, LLC

PROPERTY AT 106, 108 & 110 MAHOGANY DR

Richmond, Madison County, Kentucky

Date of Survey: 5-MAY-05

Scale: 1" = 50'

Project #: 05-123